



# State of South Carolina

Fixed Price Bid

## Amendment #4 – Modification of Bidding Schedule and Extension of Bid Opening Date

Solicitation: 5400021561  
 Date Issued: 07/22/2021  
 Procurement Officer: Rina Drescher  
 Phone: 803-822-3209  
 E-Mail Address: drescherr@midlandstech.edu  
 Mailing Address: MIDLANDS TECHNICAL COLLEGE  
 PROCUREMENT OFFICE  
 1260 Lexington Drive  
 West Columbia SC 29170-2176

DESCRIPTION: **SIGN LANGUAGE INTERPRETING SERVICES**

USING GOVERNMENTAL UNIT: **MIDLANDS TECHNICAL COLLEGE**

**SUBMIT YOUR OFFER ON-LINE AT THE FOLLOWING URL: <http://www.procurement.sc.gov>**

SUBMIT OFFER BY (Opening Date/Time): ~~07/19/2021 11:00 a.m.~~ **08/09/2021 by 11:00 a.m.** (See "Deadline For Submission Of Offer" provision)

~~QUESTIONS MUST BE RECEIVED BY: 06/28/2021 12:00 p.m.~~ (See "Questions From Offerors" provision)

NUMBER OF COPIES TO BE SUBMITTED: **ONLINE BIDDING ONLY**

**ONE (1) ELECTRONIC COPY – MUST INCLUDE COVER PAGES, BIDDING SCHEDULE AND ANY OTHER INFORMATION REQUESTED AS ATTACHMENTS.**

**SEE SECTION IIB: ONLINE BIDDING INSTRUCTIONS. ONLY ONLINE BIDS WILL BE ACCEPTED**

CONFERENCE TYPE: **Not Applicable**  
DATE & TIME:

LOCATION: **Not Applicable**

(As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)

AWARD & AMENDMENTS

Award will be posted on **08/12/2021**. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: <http://www.procurement.sc.gov>

You must submit a signed copy of this form with Your Offer. By signing, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" provision.)

NAME OF OFFEROR

(full legal name of business submitting the offer)

Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.

AUTHORIZED SIGNATURE

(Person must be authorized to submit binding offer to contract on behalf of Offeror.)

DATE SIGNED

TITLE

(business title of person signing above)

STATE VENDOR NO.

(Register to Obtain S.C. Vendor No. at [www.procurement.sc.gov](http://www.procurement.sc.gov))

PRINTED NAME

(printed name of person signing above)

STATE OF INCORPORATION

(If you are a corporation, identify the state of incorporation.)

OFFEROR'S TYPE OF ENTITY: (Check one) (See "Signing Your Offer" provision.)

Sole Proprietorship  Partnership  Other \_\_\_\_\_

Corporate entity (not tax-exempt)  Corporation (tax-exempt)  Government entity (federal, state, or local)

**PAGE TWO**

**(Return Page Two with Your Offer)**

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)  _____ Area Code - Number - Extension Facsimile  _____ E-mail Address
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PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)   _____ Payment Address same as Home Office Address _____ Payment Address same as Notice Address <b>(check only one)</b>	ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)   _____ Order Address same as Home Office Address _____ Order Address same as Notice Address <b>(check only one)</b>
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**ACKNOWLEDGMENT OF AMENDMENTS**

Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	_____ Calendar Days (%)
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**PREFERENCES - A NOTICE TO VENDORS (SEP. 2009):** On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at [www.procurement.sc.gov/preferences](http://www.procurement.sc.gov/preferences). **ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES.** [11-35-1524(E)(4)&(6)]

**PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE:** Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

\_\_\_\_\_ In-State Office Address same as Home Office Address    \_\_\_\_\_ In-State Office Address same as Notice Address    **(check only one)**

**AMENDMENTS TO SOLICITATION (JAN 2004)**

(a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments: [www.procurement.sc.gov](http://www.procurement.sc.gov) (b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged. [02-2A005-1]

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**AMENDMENT #4 INCLUDES ONE CHANGE:**

**INCLUDES TWO (2) CHANGES:**

- 1. EXTENSION OF THE DEADLINE TO SUBMIT BY.**
- 2. REVISIONS TO SECTION VIII. VIII. BIDDING SCHEDULE / PRICE-BUSINESS PROPOSAL**

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**Change 1 - EXTENSION OF THE DEADLINE TO SUBMIT BY:**

**With the changes to the bidding schedule, the date to submit all offers by reflects the following:**

- SUBMIT OFFER BY (Opening Date/Time): **08/09/2021 11:00 a.m.**

**As the result of Amendment #4, changed from 07/26/2021 to 08/09//2021 to allow for sufficient time to submit or revised current offers.**

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**Change 2 - REVISIONS TO SECTION VIII. VIII. BIDDING SCHEDULE / PRICE-BUSINESS PROPOSAL**

See Page 2 of this document for changes to the bidding schedule/price-business proposal. Be sure to submit the revised document.

**REVISED UNDER AMENDMENT #4**

**VIII. BIDDING SCHEDULE / PRICE-BUSINESS PROPOSAL  
BIDDING SCHEDULE (NOV 2007)**

Line	Quantity	Unit Of Measure	Unit Price/Hourly Rate	Extended Price
1	1	Hours		
Description: Interpreter Services for the Hearing Impaired - Standard Hourly Rate – provided between 8 a.m. to 5 p.m. Monday through Friday. <b>Price/Fee Rate should be included travel and mileage.</b> <del>Deletion - There is a two (2) hour fee maximum. Offers above \$55.00 per hour will be determined non-responsive and not considered for award.</del>				
Line	Quantity	Unit Of Measure	Unit Price/Hourly Rate	Extended Price
2	1	Hours		
Description: Interpreter Services for the Hearing Impaired – Evening/Weekend Hourly Rate - 5 pm through 8 am Monday through Friday and at any time on weekends. <b>Price/Fee Rate should be included travel and mileage.</b> <del>Deletion - There is a two (2) hour fee maximum. Offers above \$75.00 per hour will be determined non-responsive and not considered for award.</del>				
Line	Quantity	Unit Of Measure	Unit Price/Hourly Rate	Extended Price
3	1	Hours		
Description: Interpreter Services for the Hearing Impaired – Official State Holidays regardless of time. <b>Price/Fee Rate should be include travel and mileage.</b> <del>Deletion - There is a two (2) hour fee maximum. Offers above \$75.00 per hour will be determined non-responsive and not considered for award.</del>				

**Deletion: Other required pricing information:**

**A. Please provide the fee for travel and mileage as follow:**

- Estimated travel & mileage for requested services during standard/normal business: \$ \_\_\_\_\_
- Estimated travel & mileage for requested services for evening/weekend: \$ \_\_\_\_\_
- Estimated travel & mileage for requested services during official holiday: \$ \_\_\_\_\_

A breakdown of cost can be provided as a separate

**B. Please provide the fee charged for appointment cancellation of services as follow:**

- Fee for appointment cancellation of requested services during standard/normal business hours:  
\$ \_\_\_\_\_ (not to exceed \$50.00) **Deletion of not to exceed reference**
- Fee for appointment cancellation of requested services for evening/weekend hours:  
\$ \_\_\_\_\_ (not to exceed \$75.00) **Deletion of not to exceed reference**
- Fee for appointment cancellation of requested services during official holiday (i.e. state recognized) hours:  
\$ \_\_\_\_\_ (not to exceed \$100.00) **Deletion of not to exceed reference**