

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30th Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

<http://ppmoe.dot.ca.gov/des/oe/>

*Making Conservation
a California Way of Life.*

July 8, 2021

07-LA-2, 110, 210, 605, 710-VAR

07-335004

Project ID 0716000346

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LOS ANGELES COUNTY AT VARIOUS LOCATIONS to revise the project plans.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, July 13, 2021.

Project plan sheets 18, 19, 20, 21, 22, 23, 26, 29, and 30 are replaced and attached for substitution for the like-numbered sheets.

Project plan sheet 28A is added and attached for addition to the project plans.

To *Bid* book holders:

Inquiries or questions about this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website:

<http://ppmoe.dot.ca.gov/des/oe/electronic-bidding.html>

Inform subcontractors and suppliers as necessary.

This addendum and attachments are available for the Contractors download on the website:

<http://ppmoe.dot.ca.gov/des/oe/weekly-ads/addendum.php?id=07-335004>

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in cursive script that reads "Robert So".

FOR TONY TAVARES
District Director

Attachments