



State of South Carolina

Amendment 1

Solicitation: 5400019789
 Date Issued: 11/30//2020
 Procurement Officer: Belinda Holloway
 Phone: (843) 792-4967
 E-Mail Address: brownbr@musc.edu
 Mailing Address: University Procurement, 1 South Park Circle
 Building #1, Suite JB501
 Charleston, SC 29407

DESCRIPTION: **Pest Control/Extermination Services**

USING GOVERNMENTAL UNIT: **MEDICAL UNIV OF S C**

SUBMIT YOUR OFFER ON-LINE AT THE FOLLOWING URL: <http://www.procurement.sc.gov>

SUBMIT OFFER BY (Opening Date/Time): 12/30/2020 @ 2:00 P.M. (See "Deadline For Submission Of Offer" provision)

QUESTIONS MUST BE RECEIVED BY: ~~12/03/2020 @ 2:00 P.M~~ **12/16/2020 @ 2:00 p.m.** (by e-mail brownbr@musc.edu)
(See "Questions From Offerors" provision)

NUMBER OF COPIES TO BE SUBMITTED: **See Page 3**

CONFERENCE TYPE: **Pre-Bid/Site Visit**
 DATE & TIME: **12/15/2020 @ 1:00 P.M.**

(As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)

LOCATION: **39 Sabin Street**
Research Building
on the concrete pad on the left side of building

AWARD & AMENDMENTS

Award will be posted on 01/08/2021. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: <http://www.procurement.sc.gov>

You must submit a signed copy of this form with Your Offer. By signing, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" provision.)

NAME OF OFFEROR

(full legal name of business submitting the offer)

Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.

AUTHORIZED SIGNATURE

(Person must be authorized to submit binding offer to contract on behalf of Offeror.)

DATE SIGNED

TITLE

(business title of person signing above)

STATE VENDOR NO.

(Register to Obtain S.C. Vendor No. at www.procurement.sc.gov)

PRINTED NAME

(printed name of person signing above)

STATE OF INCORPORATION

(If you are a corporation, identify the state of incorporation.)

OFFEROR'S TYPE OF ENTITY: (Check one) (See "Signing Your Offer" provision.)

Sole Proprietorship Partnership Other _____

Corporate entity (not tax-exempt) Corporation (tax-exempt) Government entity (federal, state, or local)

AMENDMENTS TO SOLICITATION (JAN 2004)

(a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments: www.procurement.sc.gov (b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged. [02-2A005-1]

- THE SOLICITATION IS AMENDED AS PROVIDED HEREIN.
- ANY RESTATEMENT OF PART OR ALL OF AN EXISTING PROVISION OF THE SOLICITATION DOES NOT MODIFY THE ORIGINAL PROVISION EXCEPT AS FOLLOWS:
 -
 - UNDERLINED TEXT IS ADDED TO THE ORIGINAL PROVISION.
 - ~~STRICKEN~~ TEXT IS DELETED.

SITE VISIT (JAN 2006):

A site visit will be held at the following date, time and location. Your failure to attend will not relieve the Contractor from responsibility for estimating properly the difficulty and cost of successfully performing the work, or for proceeding to successfully perform the work without additional expense to the State. The State assumes no responsibility for any conclusions or interpretations made by the Contractor based on the information made available at the conference. Nor does the State assume responsibility for any understanding reached or representation made concerning conditions which can affect the work by any of its officers or agents before the execution of this contract, unless that understanding or representation is expressly stated in this contract.

Date & Start Time: 12/15/2020 at 1:00 p.m.

Contact Person's Name: Belinda Holloway

Contact's Phone Number: 843-792-4967

Location: 39 Sabin Street
Research Building
on the concrete pad on the left side of building

[02-2B165-1]

III. SCOPE OF WORK/SPECIFICATIONS

3.0 Emergency Treatment

(1) Contractor shall respond ~~on-site~~ on-site within two (2) hours of notice to service requests for emergency treatment and/or services, which may arise between scheduled visits. Emergency services may include removal of dead rats, rodents, mice, birds, snakes, etc. Note: Additional fees will not be charged by the Contractor for emergency calls if requests are for control or extermination of pests or rodents listed in the contract.

Question and Answers

- Q-1 Can you provide a estimate of how many emergency calls you have per month.
- A-1 **2-4 days per month depending the season**
- Q-2 What was the previous awarded contract amount for?
- A-2 **154k**
- Q-3 Please send me any information you may have on sites.
- A-3 **See Attachment D**
- Q-4 What services needed and previous treating company.
- A-4 **Bedbugs**
- Q-5 What bid was accepted the last time?
- A-5 **Wilson's Exterminating Service**
- Q-6 Can you please tell us the amount this contract is/was currently awarded for?
- A-6 **154k**
- Q-7 Can you tell us how many emergency call backs there have been since the last award?
- A-7 **2-4 days per month depending the season**
- Q-8 I am in possession of a list of the buildings where you are in need of services and I was wondering if you would happen to have the square footage of those buildings.
- A-8 **See Attachment D**