



AMENDMENT #1

Dated: NOVEMBER 4, 2020

PALM BEACH COUNTY PURCHASING DEPARTMENT
50 SOUTH MILITARY TRAIL, SUITE 110
WEST PALM BEACH, FLORIDA 33415-3199

RFQ #: 450931/HS

TITLE: REFRIGERATORS, PURCHASE AND DELIVERY, TERM CONTRACT

SUBMISSION
DATE: NOVEMBER 19, 2020

REFERENCE SPECIFICATIONS PAGE 10, TECHNICAL REQUIREMENTS ITEM #1:

Refrigerator shall be black, General Electric (GE) Model #**GTS22KGNRBB**, or equal.

Change Features to read:

1. Color: black-on-black in color with matching door handles
2. Up-front temperature control
3. Minimum of two (2) fresh food bins
4. Minimum of **two (2)** cabinet shelves
5. LED interior lighting
- 6. Reversible door swing hinges**
7. Adjustable **2 point** front leveling system
8. Operate on 3-wire nominal 120v, 60hz, ac, standard 15-amp fuse branch circuit

DELETE EXISTING RESPONSE PAGE 12 AND REPLACE WITH ATTACHED REVISED RESPONSE PAGE 12.

NOTE: This amendment shall be signed and returned with your response. Failure to return the signed amendment and completed, revised response page(s) shall result in rejection of your quote.

COMPANY NAME
Holly Skeen

HOLLY SKEEN, BUYER

SIGNATURE / DATE
Kristen A. Monnett

KRISTEN A. MONNETT
PURCHASING MANAGER

REVISED 11/04/2020

RESPONSE PAGE
RFQ #450931/HS

REFRIGERATORS, PURCHASE AND DELIVERY, TERM CONTRACT

ITEM NO.	DESCRIPTION	ESTIMATED 12 MONTH QTY.	UNIT	UNIT PRICE	TOTAL OFFER
1.	<p>REFRIGERATORS, AS SPECIFIED HEREIN.</p> <p>Check only <u>one</u> of the boxes below:</p> <p><input type="checkbox"/> OFFERING <u>GENERAL ELECTRIC (GE), #GTS22KGNRBB</u></p> <p style="text-align: center;"><u>OR</u></p> <p><input type="checkbox"/> OFFERING EQUAL PRODUCT – COMPLETE THE INFORMATION BELOW <u>ONLY</u> IF THIS BOX IS CHECKED</p> <p>MFR/BRAND OFFERED: _____ <small>(MUST BE FILLED IN ONLY IF OFFERING EQUAL PRODUCT)</small></p> <p>MFR/BRAND PART/MODEL # OFFERED: _____ <small>(MUST BE FILLED IN ONLY IF OFFERING EQUAL PRODUCT)</small></p> <p><small>(MFR/BRAND and MFR/BRAND PART/MODEL # OFFERED MUST MATCH DESCRIPTIVE LITERATURE PROVIDED BY VENDOR UNLESS OFFERING THE SPECIFIED MFR/BRAND AND PART/MODEL #)</small></p>	25	EA	\$ _____	\$ _____

All unit prices quote should be within two (2) decimal points. If vendor's pricing exceeds two (2) decimal points, Purchasing reserves the right to round up or down accordingly

Delivery shall be _____ days ARO.

Acknowledge Information and Descriptive Literature is attached and that the manufacturer/brand and part/model number offered matches the descriptive literature provided by vendor, per Term #46? YES/INITIAL _____

*** PLEASE AFFIX SIGNATURE WHERE INDICATED
(FAILURE TO DO SO SHALL RESULT IN THE REJECTION OF YOUR RFQ)**

By signature on this document, vendor acknowledges and agrees that its offer includes and accepts all terms, conditions, and specifications of the County's RFQ solicitation as originally published, without exception, change or alteration of any kind, except as may have been published by the County in official amendments prior to the submission time.

Per General Term and Condition #33., if vendor is a Joint Venture for the goods/services described herein, vendor shall, upon request of the County, provide a copy of the Joint Venture Agreement signed by all parties.

Commercial Non-Discrimination Certification:

By signing below, vendor hereby certifies, per General Term and Condition #37B., that: (i) the information set forth therein is true and correct to the best of the vendor's knowledge; and (ii) there are no legal/administrative proceedings required to be disclosed, except as disclosed in vendor's response.

FIRM NAME: (Enter the entire legal name of the quoting entity)		DATE:	
* SIGNATURE: _____		PRINT NAME: PRINT TITLE:	
ADDRESS: _____			
CITY / STATE: _____		ZIP CODE: _____	
TELEPHONE #	EMERGENCY #	TOLL FREE #	
FAX #	E-MAIL:		
APPLICABLE LICENSE(S) NUMBER #		TYPE:	
FEDERAL ID #			