

TEMPORARY SEDIMENT BASIN FOR DEWATERING DISCHARGE

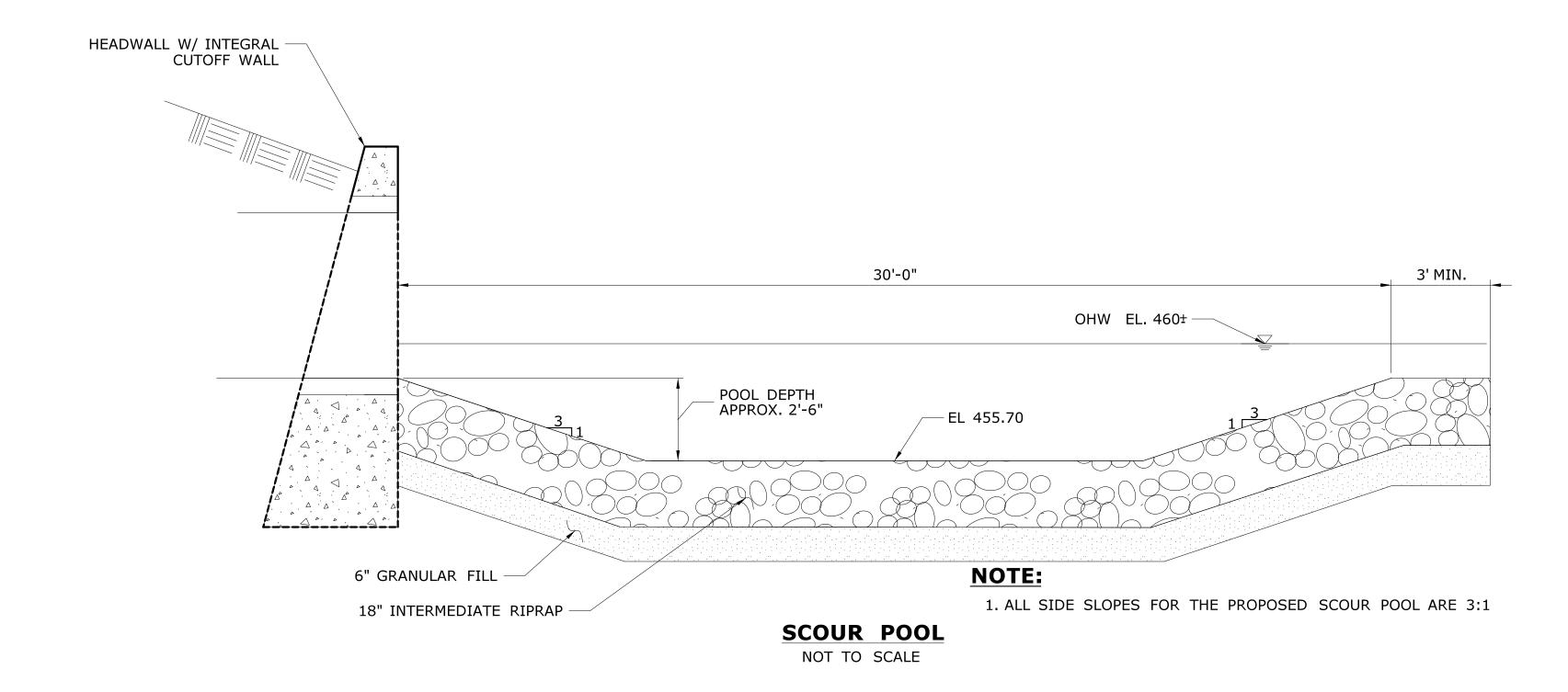
NOT TO SCALE

## BASIN NOTES:

- 1. CONTRACTOR TO BRACE HAY BALES AS REQUIRED FOR STABILITY.
- 2. DIMENSIONS TO VARY DEPENDENT UPON DE-WATERING RATE.
- 3. VOLUME OF BASIN IS EQUAL TO THE MAXIMUM VOLUME OF WATER CAPABLE OF BEING PUMPED OVER ONE HOUR. THIS VOLUME CAN BE DETERMINED BY PUMP MANUFACTURER'S SPECIFICATIONS. IF PUMPING VOLUME EXCEEDS BASIN CAPACITY, BASIN MAY BE USED IN TANDEM OR IN TIERS.
- 4. SPECIAL RIPRAP STONE SHALL CONFORM TO NO. 3 STONE AS SHOWN IN SECTION M.01.01 OF CONNDOT FORM 817 WITH SUPPLEMENTAL SPECIFICATIONS.
- 5. AT THE COMPLETION OF THE WORK, THE BASIN AND ALL RELATED MATERIALS SHALL BE REMOVED FROM THE SITE, AND THE AREA SHALL BE RETURNED TO ITS ORIGINAL CONDITION BY THE CONTRACTOR AS DIRECTED BY THE ENGINEER. THE COST OF THIS WORK WILL BE INCLUDED IN THE GENERAL COST OF THE WORK.
- 6. THE TEMPORARY SEDIMENT BASIN SHALL BE DESIGNED IN ACCORDANCE WITH 2002 CONNECTICUT GUIDELINES FOR SOIL EROSION AND SEDIMENT CONTROL.
- 7. TEMPORARY SEDIMENT BASIN SHALL BE PAID FOR UNDER THE PAY "ITEM NO. 0204402A HANDLING WATER } (SITE NO. 2)".

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7. TEMPORARY SEDIMENT BASIN SHALL BE PAID FOR UNDER THE PAY "ITEM NO. 0204001 COFFERDAM AND DEWATERING".



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				THE INFORMATION, INCLUDING ESTIMATED	
				QUANTITIES OF WORK, SHOWN ON THESE SHEETS IS BASED ON LIMITED	CH
				INVESTIGATIONS BY THE STATE AND IS	
				IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES	
				OF WORK WHICH WILL BE REQUIRED.	
Λ	10/30/20	REVISED NOTE 7, REMOVED OIL ABSORBENT BLANKET	03.02.02.A3		
REV.	DATE	REVISION DESCRIPTION	SHEET NO.	Plotted Date: 10/30/2020	1

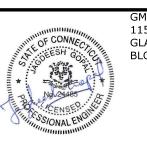
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NOT TO SCALE

STATE OF CONNECTICUT

DEPARTMENT OF TRANSPORTATION

Filename: ...\HW\_MSH\_141\_154\_MDS\_A3(2020.10.30).dgn



BLOCK:

GM2 ASSOCIATES, INC.
115 GLASTONBURY BLVD.
GLASTONBURY, CT 06030
BLOCK:

HDPE CULVERT LINING OF BRIDGE NO. 06794 I-395 OVER LITTLE MOUNTAIN BROOK

ADDENDUM NO.3				
THOMPSON	PROJECT NO. <b>141-154</b>			
DRAWING TITLE:	DRAWING NO. HWY-02			
DETAILS/NOTES	SHEET NO. <b>03.02.02.A3</b>			