

**CITY OF TRENTON  
NOTICE TO BIDDERS**

BID2020-82

**PURSUANT TO LFN2020-10** that sealed bids will be received by Isabel C. Garcia, QPA, Purchasing Agent, for the City of Trenton, County of Mercer, State of New Jersey on **DECEMBER 4, 2020 at 11:00 A.M.** prevailing time in the Division of Purchasing, 1<sup>st</sup>. Floor, City Hall Annex, 319 East State Street, Trenton, New Jersey, for

LEAD SERVICE LINE REPLACEMENT – PHASE 2B - HAMILTON  
FOR THE DEPARTMENT OF WATER AND SEWER

**BIDDERS MUST SCHEDULE A DATE AND TIME TO PICK-UP PLANS AND SPECS BY E-MAILING**  
**[IGARCIA@TRENTONNJ.ORG](mailto:IGARCIA@TRENTONNJ.ORG)**.

**PRE-BID MEETING IS SCHEDULED FOR NOVEMBER 10, 2020 AT 10:00AM**. BIDDERS SHALL CONFIRM ATTENDANCE WITH KRISTIN EPSTEIN AT **[kepstein@trentonnj.org](mailto:kepstein@trentonnj.org)**. INVITE WILL BE SENT TO ALL EMAILS RECEIVED.

**BIDDERS SHALL LOG ON TO:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Y2YyODkzOGMtYTVhYi00NjBhLTk3OTktYjY0ODFkNWI5Yjg4%40thread.v2/0?context=%7b%22Tid%22%3a%22330a8b8c-66ba-485c-bddd-3beeb7f55fe8%22%2c%22Oid%22%3a%2265c2f2ff-43a4-46b6-bdc1-951eb0c7b6e2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2YyODkzOGMtYTVhYi00NjBhLTk3OTktYjY0ODFkNWI5Yjg4%40thread.v2/0?context=%7b%22Tid%22%3a%22330a8b8c-66ba-485c-bddd-3beeb7f55fe8%22%2c%22Oid%22%3a%2265c2f2ff-43a4-46b6-bdc1-951eb0c7b6e2%22%7d)

**BIDDERS SHALL LOG ON FOR THE BID OPENING ON 12/4/2020 AT 11:00AM TO:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MDg0MTUwNGQtNGM1ZS00ODQ5LWI4ZWQtYzcxM2Q2OTMzMzMDQ4%40thread.v2/0?context=%7b%22Tid%22%3a%22f86c5221-bbd6-4070-b193-55d36a0de932%22%2c%22Oid%22%3a%226fec7279-2837-4779-828d-0e96030d5481%22%2c%22IsBroadcastMeeting%22%3a%22true%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDg0MTUwNGQtNGM1ZS00ODQ5LWI4ZWQtYzcxM2Q2OTMzMzMDQ4%40thread.v2/0?context=%7b%22Tid%22%3a%22f86c5221-bbd6-4070-b193-55d36a0de932%22%2c%22Oid%22%3a%226fec7279-2837-4779-828d-0e96030d5481%22%2c%22IsBroadcastMeeting%22%3a%22true%22%7d)

**JOIN LIVE EVENT**

[+1 609-453-2732](tel:+16094532732)

Conference ID: 717 550 425#

**Project Description:**

The work generally consists of trenchless replacement of 1,200 lead or galvanized steel lines for residences within the Township of Hamilton, from the water main to the water meter in the home. Work will generally include coordination with the homeowner, verification of water service line material inside the home and at the curb stop, excavation, removal or abandonment of existing service line, installation of copper service line, curb stop and box, ball valves, testing, flushing, backfill, soil erosion and sediment control, traffic control, housekeeping, full restoration to existing conditions including landscaping, sidewalks, curbs, paving,

striping, data management in ArcGIS and other tasks to complete the work. Work may require dewatering and trench shoring.

The work will focus on addresses that are registered for the program. Per the mandate of the Local Finance Board, if work is conducted on the homeowner side of the water service line, homeowners will be required to pay \$50 per quarter for 5 years (\$1,000).

This contract or subcontract is expected to be funded in part with funds from the New Jersey Department of Environmental Protection and New Jersey Environmental Infrastructure Trust. Neither the State of New Jersey, the New Jersey Environmental Infrastructure Trust nor any of their departments, agencies or employees is, or will be, a party to this contract or subcontract or any lower tier contract or subcontract. This contract or subcontract is subject to the provisions of N.J.A.C. 7:22-3, 4, 5, 9 and 10

#### **N.J.S.A. 40A:11-21**

A person bidding on a contract for the erection, alteration or repair of a public building, structure, facility or other improvement to real property, the total price of which exceeds \$100,000, shall furnish a guarantee as provided for herein. A contracting unit may provide that a person bidding on any other contract, advertised in accordance with law, shall furnish a guarantee as provided for herein. The guarantee shall be payable to the contracting unit so that if the contract is awarded to the bidder, the bidder will enter into a contract therefor and will furnish any performance bond or other security required as a guarantee or indemnification. The guarantee shall be in the amount of 10% of the bid, but not in excess of \$20,000.00, except as otherwise provided herein, and may be given, at the option of the bidder, by certified check, cashier's check or bid bond. In the event that any law or regulation of the United States imposes any condition upon the awarding of a monetary grant to any contracting unit, which condition requires the depositing of a guarantee in an amount other than 10% of the bid or in excess of \$20,000.00 the provisions of this section shall not apply and the requirements of the law or regulation of the United States shall govern.

All Applicable surety bonds required in connection with the advertisement and award of building contracts or sub-agreements must be written by a surety company listed on the Federal Treasury List (Department Circular 570-Surety Companies acceptable to federal Bonds), incorporated herein by reference. Copies of this document may be obtained from the Department.

**SED Requirements** (Small Business Concerns Owned and Controlled by Socially and Economically Disadvantaged Individuals (SEDs)) are applicable for this project. In accordance with the provisions of N.J.S.A. 58:11B-26, N.J.A.C. 7:22-3.17(a)24 and 4.17(a)24, the contractor and subcontractors shall comply with all of the provisions of N.J.A.C. 7:22-9. See Section 00100 for additional requirements.

Specifications and other bid information may be picked-up at the Office of Purchasing, 1st Floor, City Hall Annex, 319 East State Street, Trenton, NJ 08608 during regular business hours (8:30 am - 4:30 pm). **FEE FOR PLANS AND SPECS \$100.00 PAYABLE TO THE CITY OF TRENTON**

Bidders shall comply with **Executive Order#122** located on page 9, 3rd paragraph. Specifications and bid information may be downloaded from the City of Trenton's Website at <https://nj-trenton.civicplus.com/list.aspx>

Bidders may visit the City of Trenton's website at <https://nj-trenton.civicplus.com/list.aspx> for any addenda/notices issued prior to the bid opening. Failure to do so could result in the rejection of your submission.

Bidders are required to comply with the requirements of P.L. 1975,c127(N.J.A.C.17:27 et seq).

**SCHEDULE**

<b>RELEASE DATE</b>	<b>OCTOBER 28, 2020</b>
<b>FEE FOR PLANS AND SPECS:</b>	<b><u>\$100.00</u> PAYABLE TO THE CITY OF TRENTON</b>
<b>PRE-BID MEETING DATE:</b>	<b>November 10, 2020 at 10:00AM</b>
<b>QUESTIONS:</b>	<b>To <a href="mailto:igarcia@trentonnj.org">igarcia@trentonnj.org</a> by November 16, 2020</b>
<b>ADDENDA:</b>	<b>November 18, 2020</b>
<b>BID OPENING DATE:</b>	<b>December 4, 2020 at 11:00AM</b>
<b>LIQUIDATED DAMAGES:</b>	<b>\$1,000 Per Day</b>
<b>COMPLETION TIME OF PROJECT:</b>	<b>365 CALENDAR DAYS "FROM NOTICE TO PROCEED"</b>

City of Trenton  
Isabel C. Garcia, QPA  
(609)-989-3139  
**BID2020-82**