

June 26, 2020

CITY OF MERCED  
DEPARTMENT OF DEVELOPMENT SERVICES (ENGINEERING)  
678 W. 18th Street, Merced, CA 95340

**ADDENDUM NO. 3**

To **ALL PROSPECTIVE BIDDERS**  
under Specifications for the Construction of the

**BRIMMER WATER MAIN  
PROJECT NUMBER 113031**

For which bids are to be received by the City of Merced Purchasing Agent, at the Purchasing Conference Room, at 2525 "O" St., Merced, CA 95340, until 2:00 PM on Thursday, July 2, 2020.

(See item 1 below)

The following revisions to the specifications and plans shall be made:

**Item 1:** Plan sheet 15, Detail 1 references two (2) 12" valves at the intersection of Ballantyne Dr. and Laughlin Ln. The valves were removed from the plan, so the reference is incorrect. 12" valves are not proposed at this intersection. Bid Item 9 is correct for two (2) 12" gate valves. See attached plan sheet 15 with revision cloud.



Michael R. Beltran II, P.E.  
City Engineer

Name of Bidder or Firm: \_\_\_\_\_

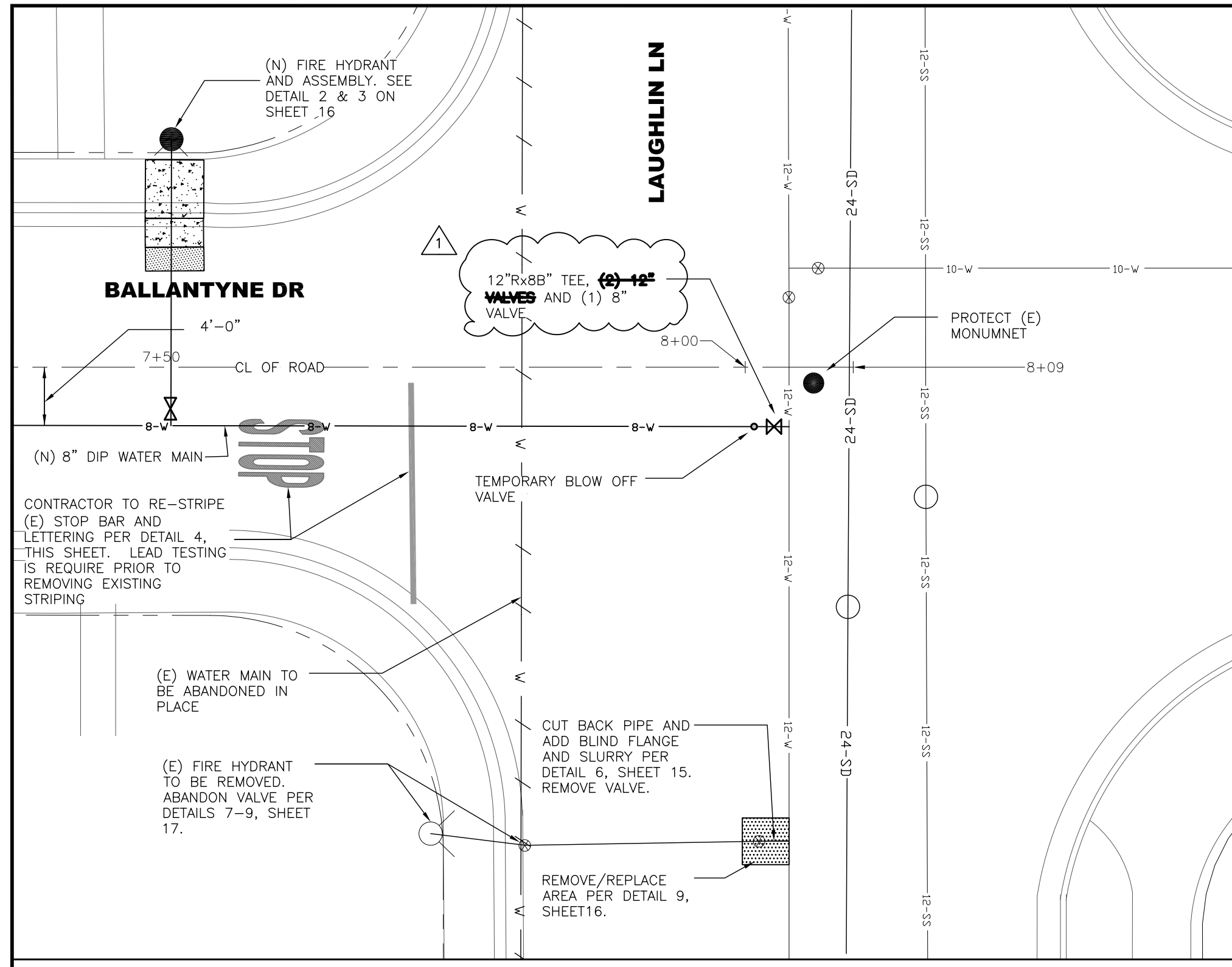
**THIS ADDENDUM MUST BE SIGNED AND RETURNED WITH BID PROPOSAL.**

ADDENDUM NO. 3 has been received and incorporated into the bid proposal.

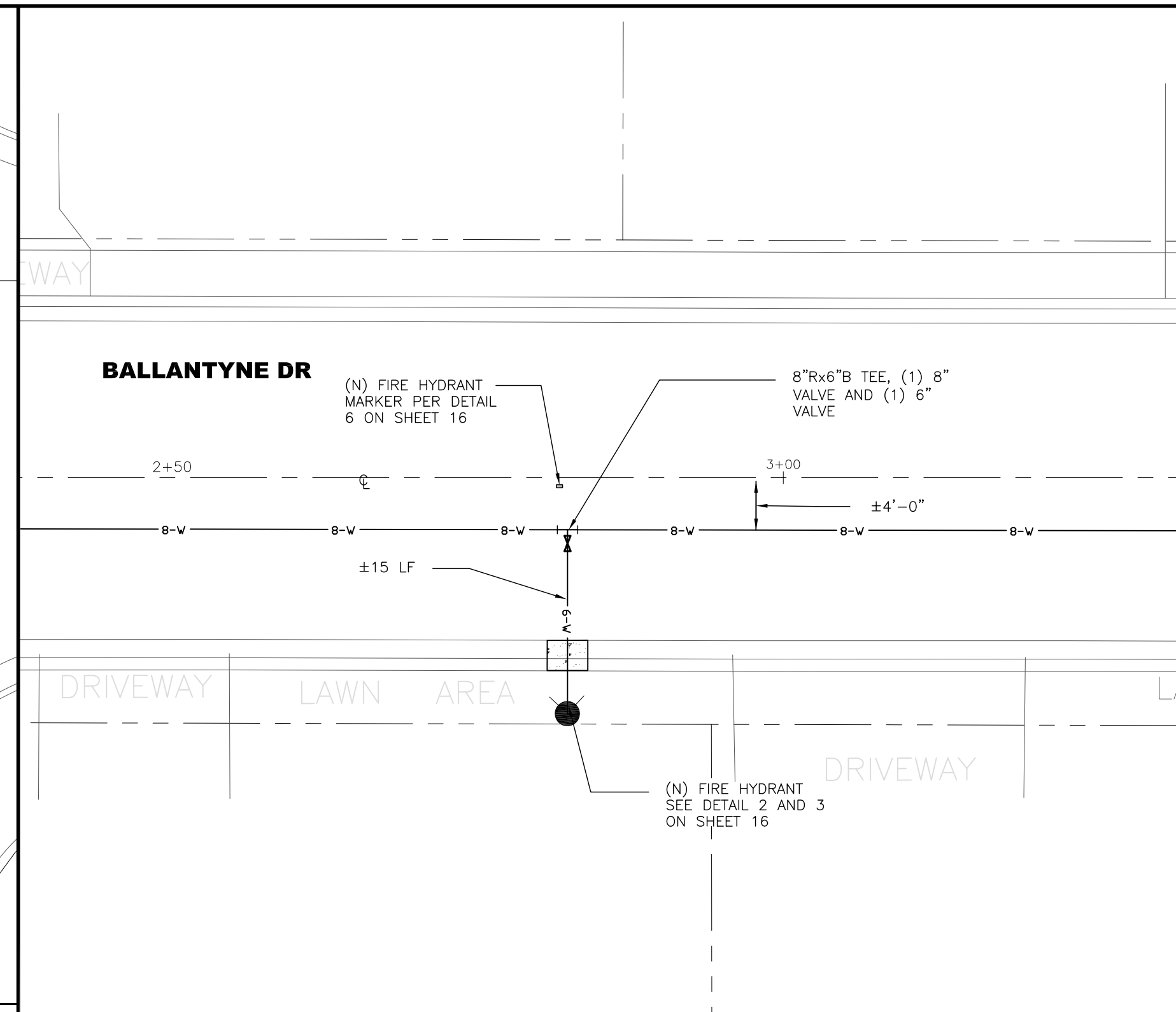
Received By: \_\_\_\_\_

Date: \_\_\_\_\_ Plan holder : \_\_\_\_\_

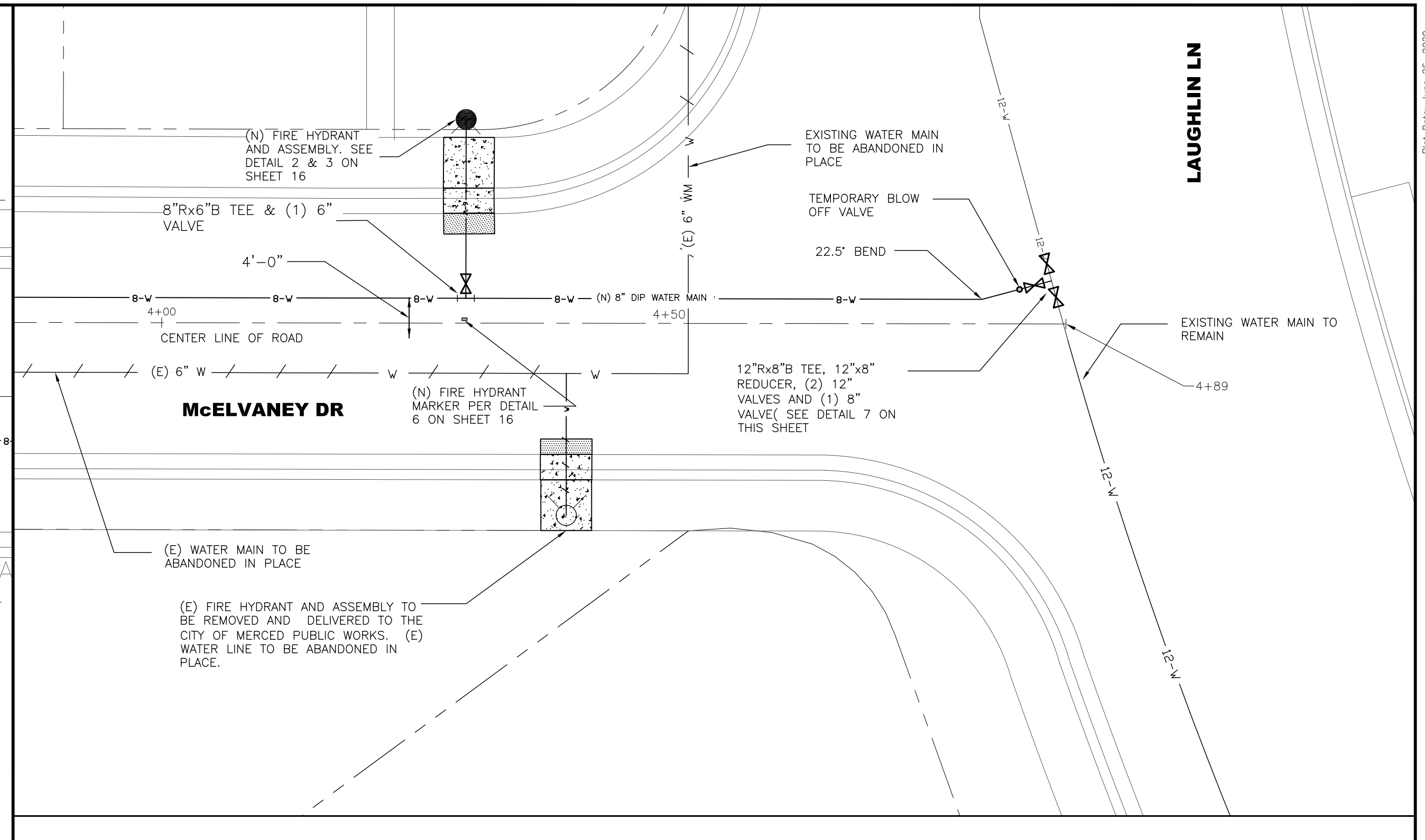
**NOTE: RECEIPT OF THIS ADDENDUM MUST ALSO BE ACKNOWLEDGED IN THE CONTRACTOR'S BID PROPOSAL.**



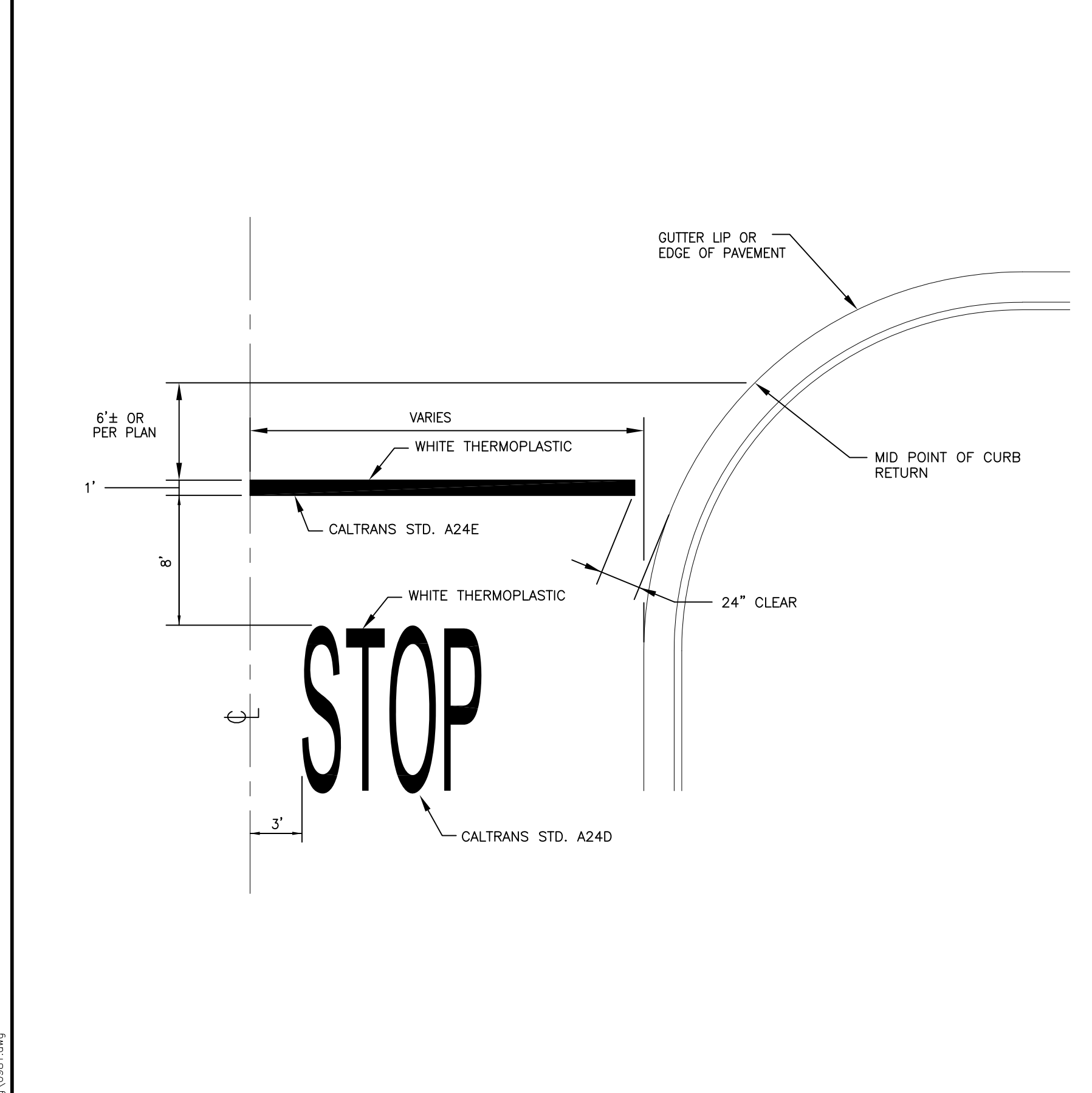
**1 FINAL POINT OF CONNECTION - SEE SHEET 9**  
SCALE: 1"=10'-0"



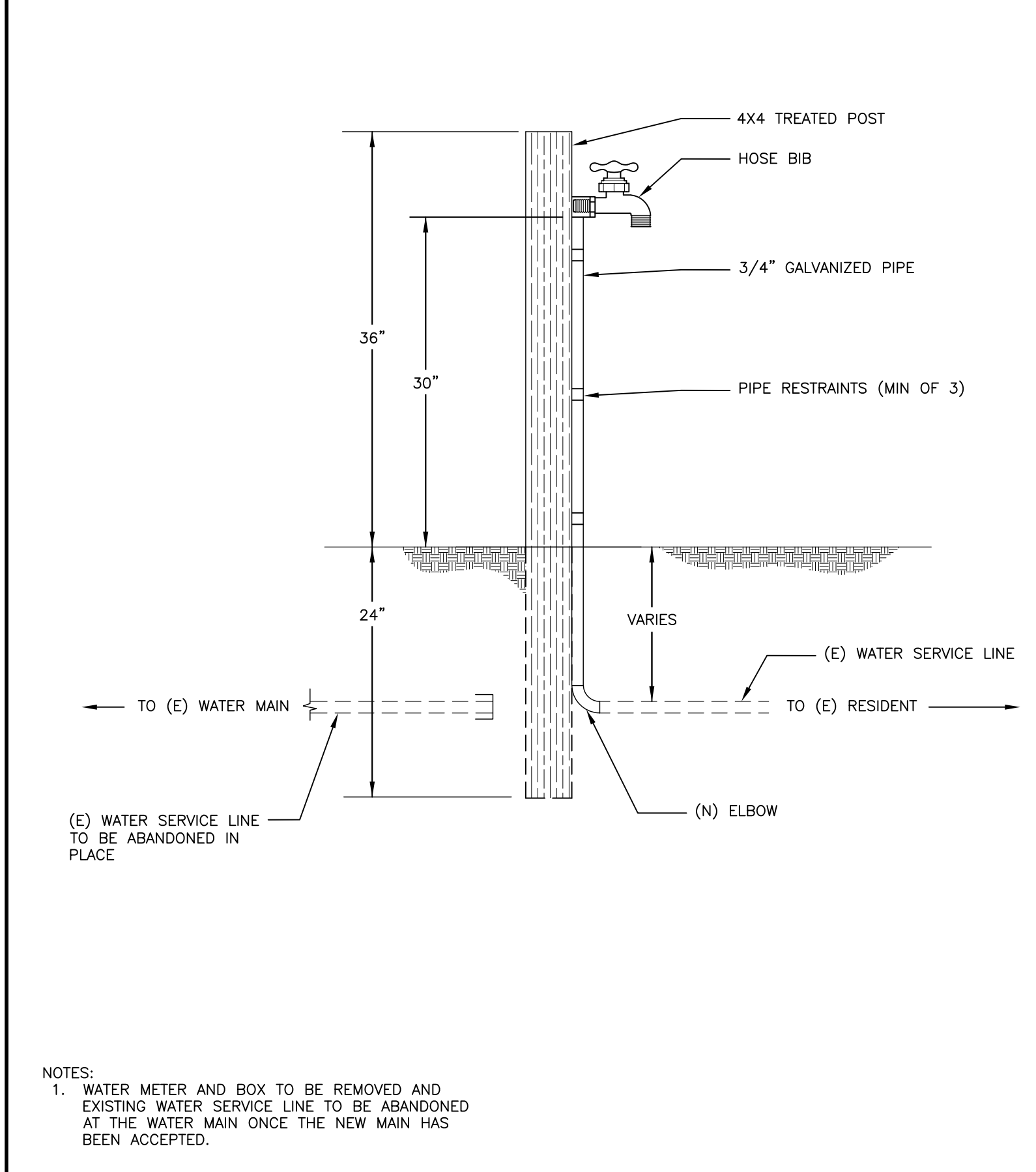
**2 ENLARGED DETAIL PLAN - SEE SHEET 9**  
SCALE: 1"=10'-0"



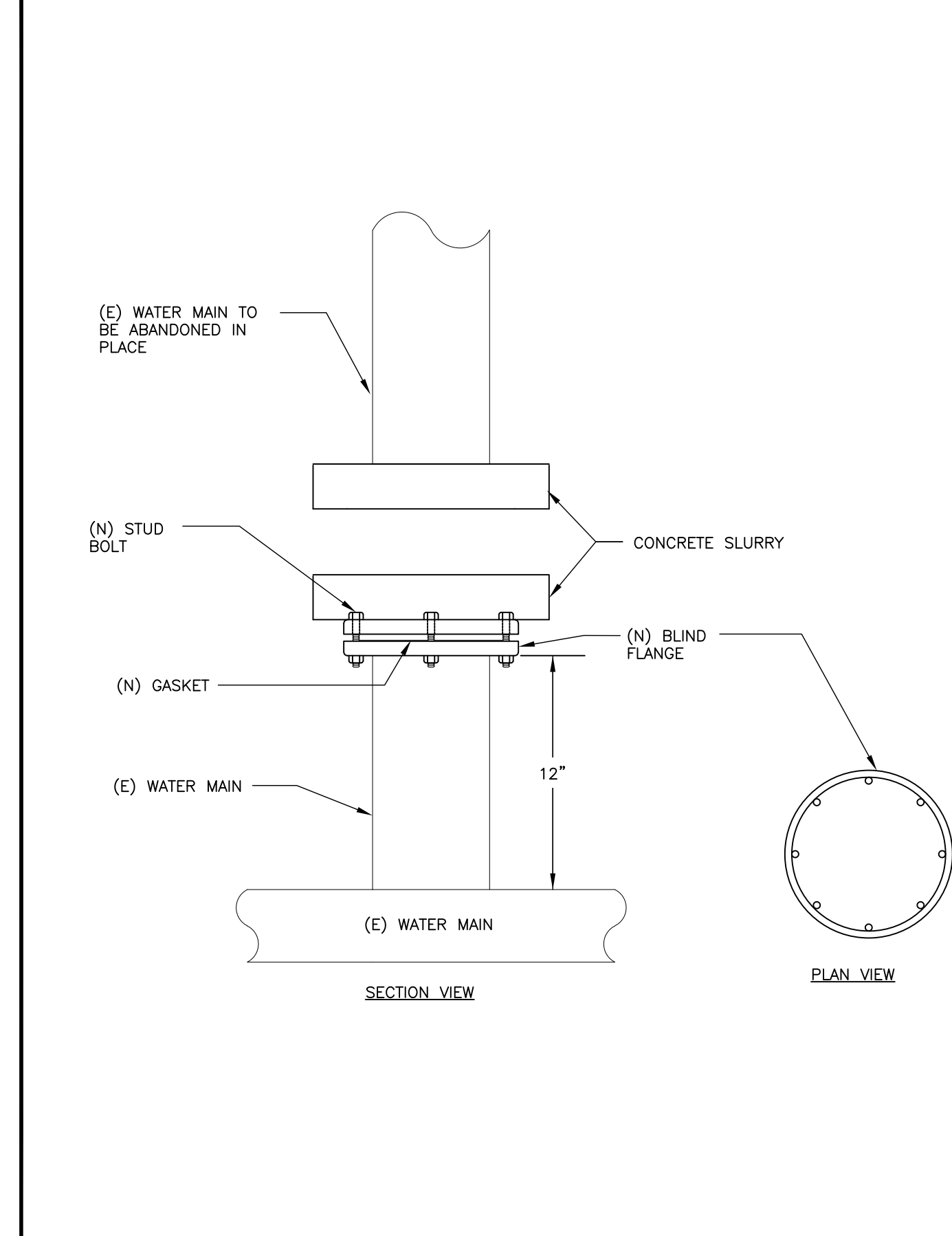
**3 FINAL POINT OF CONNECTION - SEE SHEET 10**  
SCALE: 1"=10'-0"



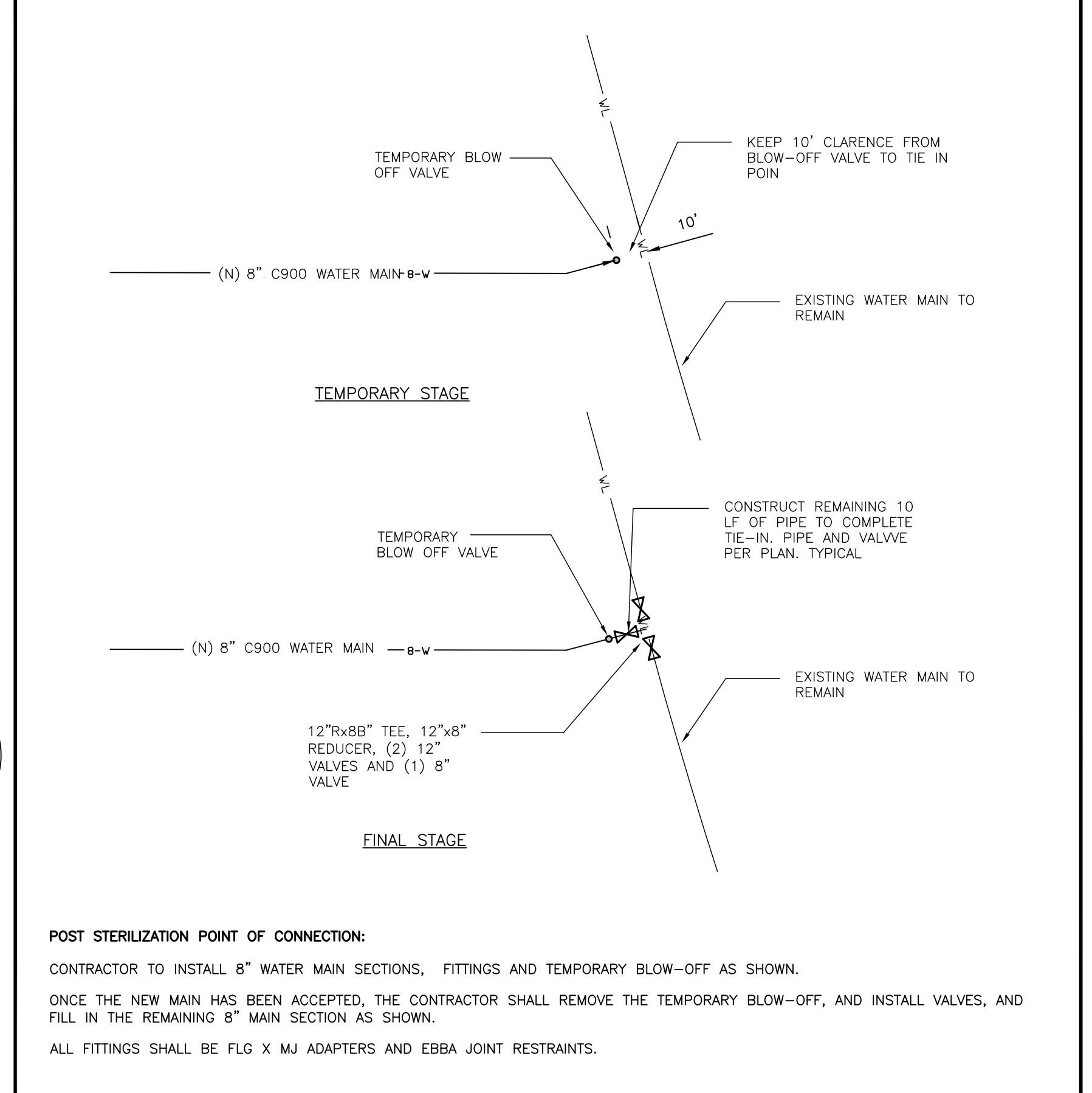
**4 STOP BAR DETAIL**  
SCALE: 1"=10'-0"



**5 HOSE BIB DETAIL**  
SCALE: NTS



**6 BLIND FLANGE AND CONCRETE SLURRY DETAIL**  
SCALE: NTS



**7 TYPICAL TEMPORARY BLOWOFF SETUP**  
SCALE: NTS

NO.	DATE	BY	REVISION MADE
1	6/26/20	PAF	REVISED NOTE ON DETAIL 1

**Underground Service Alert**  
**TWO DAYS BEFORE YOU DIG**  
Call: TOLL FREE 1 (800) 277-2600

**NOTE:**  
ALL REFERENCES AND WRITTEN DIMENSIONS SHALL TAKE PREFERENCE OVER SCALED DIMENSIONS AND SHALL BE VERIFIED ON THE SITE. ANY DISCREPANCY SHALL BE BROUGHT TO NOTICE OF THE ENGINEER PRIOR TO THE COMMENCEMENT OF ANY WORK.

**City of Merced**  
"Gateway to Yosemite"  
**PUBLIC WORKS**  
ENGINEERING PROJECTS AND STANDARDS  
678 W. 18th Street (209) 385-6846

**DETAILS**

**PROJECT NO. 113031**  
**BRIMMER WATER MAIN**

DRAW BY: A VANG  
DATE: 04/23/2019  
CH. BY: ENGR DEPT  
DATE: 05/14/2019  
REV DATE: XX/XX/XX  
BY:  
SCALE: AS SHOWN

File No. 0981  
Sheet  
**15**  
of 17

I:\Current Projects\113031 - Brimmer Water Main\Draw\0981.dwg

Plot Date: June 26, 2020