

PHASE I SECURITY ELECTRONICS UPGRADE AT THE BROCKBRIDGE CORRECTIONAL FACILITY (BCF) JESSUP, MARYLAND

CONSTRUCTION CONTRACT #: KI-001-200-C04

STATE OF MARYLAND

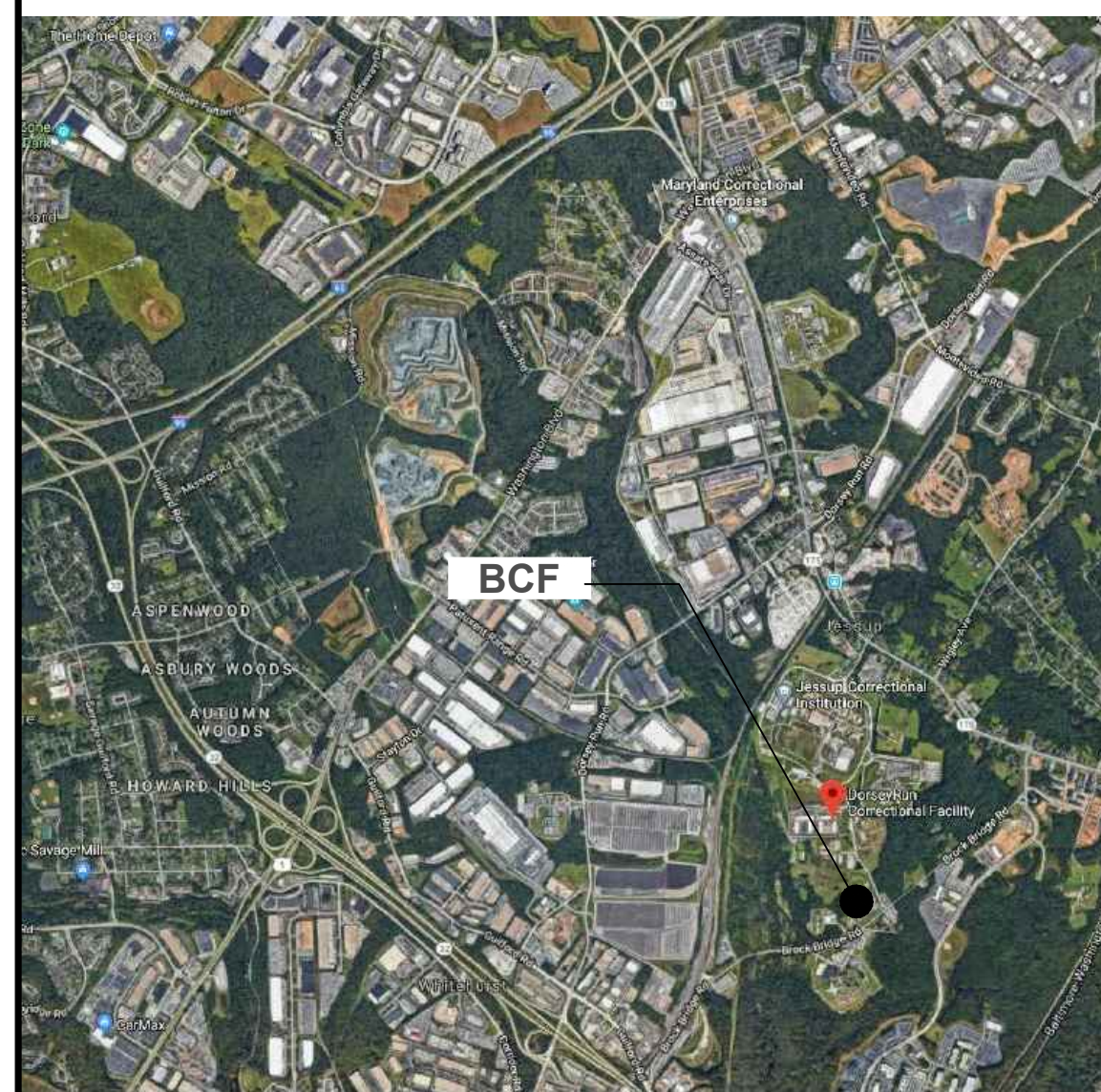
<p>DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES ROBERT L. GREEN, SECRETARY J. MICHAEL ZEIGLER, DEPUTY SECRETARY OF OPERATIONS KATHERINE Z. DIXON, PROCUREMENT OFFICER</p>	<p>BOARD OF PUBLIC WORKS LARRY HOGAN, JR., GOVERNOR PETER FRANCHOT, COMPTROLLER NANCY K. KOPP, TREASURER</p>
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STATE OF MARYLAND
DEPARTMENT OF PUBLIC SAFETY
AND CORRECTIONAL SERVICES
DIVISION OF CAPITAL CONSTRUCTION
AND FACILITIES MAINTENANCE

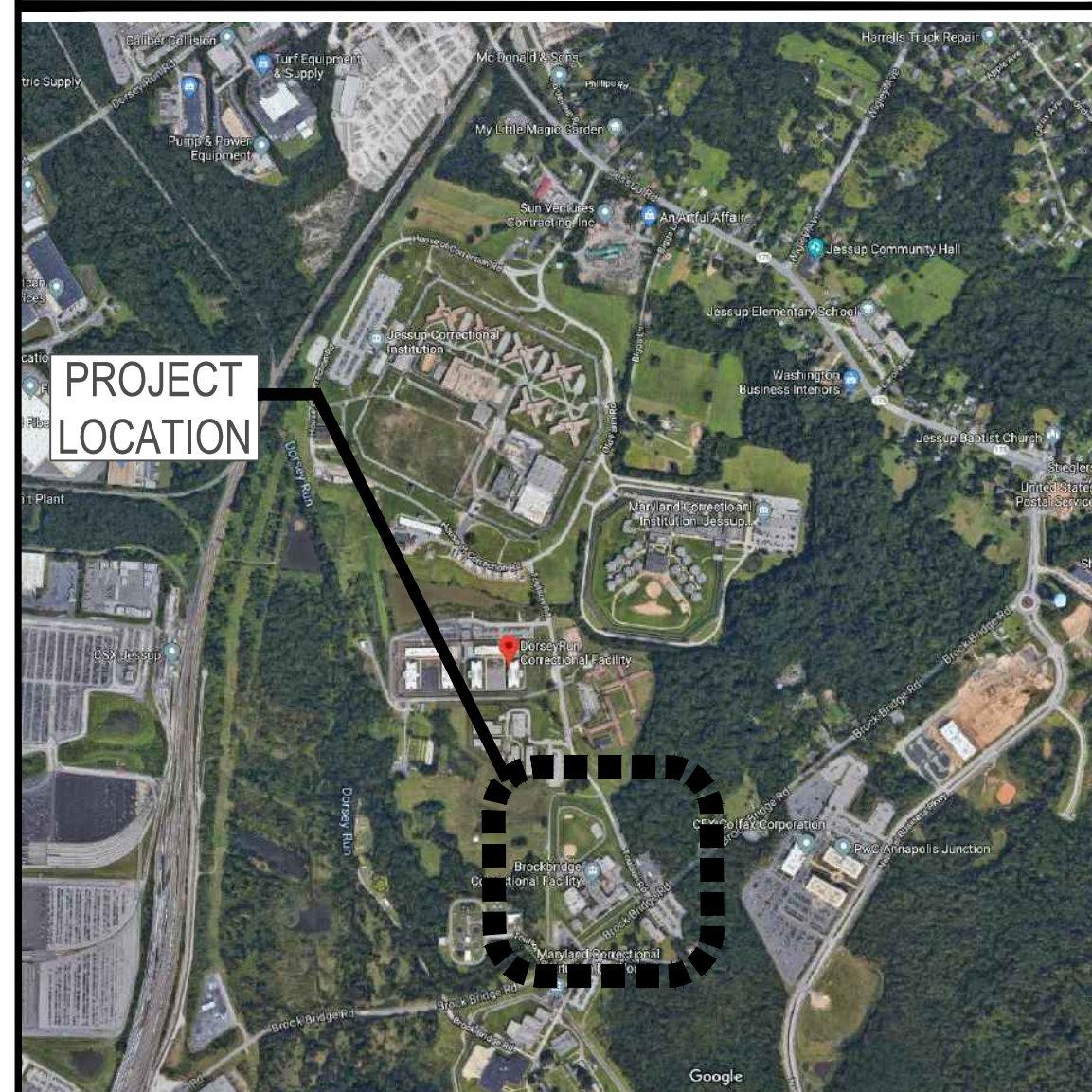
DOCUMENTS FOR
BIDDING

COVER SHEET AND SITE PLAN
PHASE I
SECURITY ELECTRONICS UPGRADE AT THE
BROCKBRIDGE CORRECTIONAL FACILITY (BCF)
 JESSUP, MARYLAND

AREA MAP



VICINITY MAP



DRAWING LIST

1. A01 COVER SHEET AND SITE PLAN
2. A02 PARTIAL FIRST FLOOR PLAN - ENTRY
3. A03 PARTIAL FIRST FLOOR PLAN - DORMS
4. A04 PARTIAL FIRST FLOOR PLAN - KITCHEN/DINING
5. A05 EQUIPMENT SCHEDULE AND RISER DIAGRAM

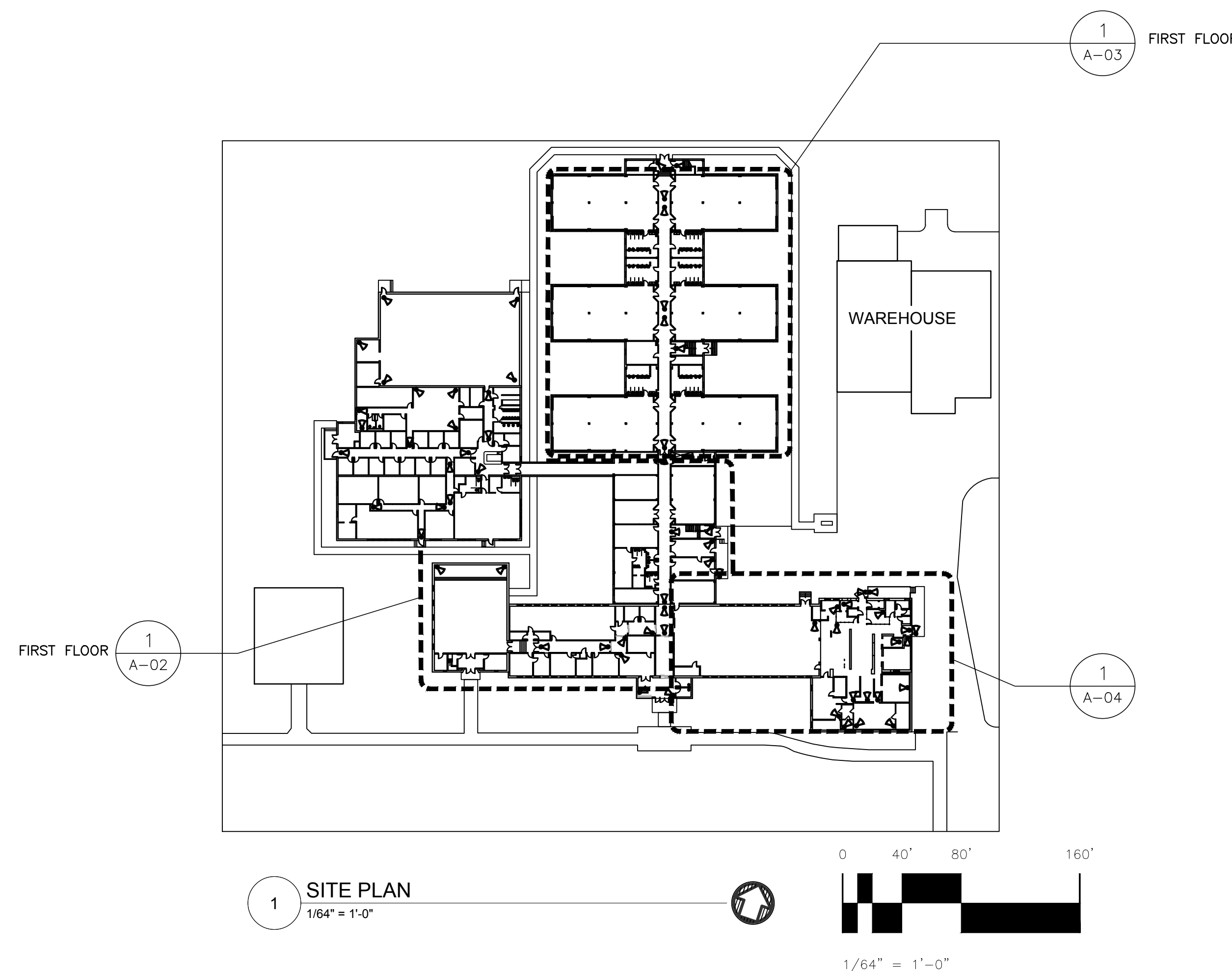
**DEPARTMENT OF PUBLIC SAFETY
AND CORRECTIONAL SERVICES APPROVAL**

 ASSIST DIRECTOR, DESIGN DATE

 DIRECTOR, DCCFM DATE

GENERAL NOTES:

1. REFER TO SECTION-3 SCOPE OF WORK IN THE IFB, PROJECT MANUAL, THIS DRAWING FOR DETAIL SCOPE OF WORK. PHASING PLAN MUST BE APPROVED BY OWNER.
2. THE CONTRACTOR SHALL VISIT THE SITE PRIOR TO BID AND FIELD VERIFY EXISTING CONDITIONS. SAMPLE MUST BE PRE-APPROVED BY OWNER.
3. ALL NEW WORK SHALL BE IN ACCORDANCE WITH THE LATEST VERSION OF ALL APPLICABLE CODES AND STANDARDS.
4. CONSTRUCTION TECHNIQUES, PROCEDURES, SEQUENCING, AND SCHEDULING ARE SOLELY THE RESPONSIBILITY OF THE CONTRACTOR BUT SHALL BE COORDINATED WITH THE FACILITY.
5. THE CONTRACTOR SHALL FOLLOW THE MANUFACTURER'S INSTRUCTION, SPECIFICATIONS FOR PREPARATION, IMPLEMENTATION, INSTALLATION AND CONSTRUCTION OF ALL MATERIALS AND SYSTEMS.
6. DRAWING SCALES ARE INTENDED FOR 24x36 SHEETS. MEASUREMENTS SHOULD NOT BE TAKEN FROM DRAWING SHEETS THAT ARE NOT 24x36



MARK	DATE	DESCRIPTION
REVISIONS		
SCALE	AS SHOWN	
DRAWN BY:	RT	
CHK'D BY:	KZD, JG	
PROJECT No.:	KI-001-200-C04	
DATE:	MAY 7, 2020	

A01

SHEET 1 OF 5