



## **2020-018 Addendum 3**

### **TRP Roof Replacement**

Issue Date: 2/29/2020

Questions Deadline: 4/23/2020 05:00 PM (CT)

Response Deadline: 4/28/2020 02:00 PM (CT)

Purchasing

### **Contact Information**

Contact: Austin Harkrader

Address: TFM

Admin

2400

111 S. Cherry St.

Olathe, KS 66061

Phone: (913) 715 x0591

Email: [austin.harkrader@jocogov.org](mailto:austin.harkrader@jocogov.org)

## Event Information

Number: 2020-018 Addendum 3

Title: TRP Roof Replacement

Type: Invitation for Bid

Issue Date: 2/29/2020

Question Deadline: 4/23/2020 05:00 PM (CT)

Response Deadline: 4/28/2020 02:00 PM (CT)

Notes: Please submit your bid through Ionwave under the Line Items tab and upload the appropriate documents under the Response Attachments tab.

A mandatory pre-bid and walkthrough will be held on Friday, March 13, 2020 at 10:00 AM at 11120 W. 65th Street, Shawnee Kansas 66203. Gather in the front of the building.

Copies of the contract documents and specifications may be obtained from: Drexel Technologies; 10840 W. 86th Street; Lenexa, KS 66214-1632 (<http://www.drexeltech.com/>).

Addendum No. 1 consists of the pre-bid agenda and sign-in sheet.

Addendum No. 2 extends the bid date to April 28th, 2020

Addendum No. 3 gives instructions on how to view the bid opening via Zoom.

## Bid Activities

**MANDATORY Pre-Bid Site Visit**

3/13/2020 10:00:00 AM (CT)

**Question Cut-off**

4/23/2020 5:00:00 PM (CT)

## Bid Attachments

**2020-018 TRP Roof Replacement Addendum No. 1 - 03.16.2020.pdf**

[Download](#)

2020-018 TRP Roof Replacement Addendum No. 1

**2020-018 TRP Roof Replacement Addendum No. 2.pdf**

[Download](#)

2020-018 TRP Roof Replacement Addendum No. 2

**2020-018 TRP Roof Addendum 3 - 04.24.2020.pdf**

[Download](#)

2020-018 TRP Roof Addendum 3

**2020-018 TRP Roof Replacement IFB - 02.28.2020.pdf**

[Download](#)

2020-018 TRP Roof Replacement IFB

**2020-018 Bid Form.pdf**

[Download](#)

2020-018 Bid Form

**2020-018 Bid Bond Form.pdf**

[Download](#)

2020-018 Bid Bond Form

**How to Do Business with Johnson County.pdf**

[Download](#)

How to Do Business with Johnson County

## Requested Attachments

---

### Bid Form

*(Attachment required)*

Please upload page 00300 - Bid Form

### Bid Bond

*(Attachment required)*

Please upload page 004000 (bid bond) along with your Power of Attorney document.

## Bid Attributes

---

### 1 Drexel Addendum 1

Please acknowledge addendum 1 has been reviewed and/or picked up from Drexel.

Acknowledge

*(Required: Check if applicable)*

### 2 Addendum No. 1

I have read and understand Addendum No. 1

Acknowledged

*(Required: Check if applicable)*

### 3 Drexel Addendum 2

Please acknowledge addendum 2 has been reviewed and/or picked up from Drexel.

Acknowledge

*(Required: Check if applicable)*

### 4 Addendum No. 2

I have read and understand Addendum No. 2

Acknowledged

*(Required: Check if applicable)*

### 5 Drexel Addendum 3

Please acknowledge addendum 3 has been reviewed and/or picked up from Drexel.

Acknowledge

*(Required: Check if applicable)*

### 6 Addendum No. 3

I have read and understand Addendum No. 3

Acknowledged

*(Required: Check if applicable)*

### 7 Bid Acknowledgements

I acknowledge I have read and understand all Bid Acknowledgements. The Bid Acknowledgements document is under the attachments tab.

Acknowledged

*(Required: Check if applicable)*

### 8 Bid Terms & Conditions

Bidder has read and fully accepts all terms & conditions as presented. If you object, please upload any exceptions you take under the response attachment tab, under "other".

Acknowledged

*(Required: Check if applicable)*

<b>9</b>	<b>Drexel</b> Please acknowledge plans have been reviewed and/or picked up from Drexel. <input type="checkbox"/> Acknowledged <i>(Required: Check if applicable)</i>
----------	---

<b>10</b>	<b>Binding Agent</b> Please indicate the agent who has authority to bind your company to a contract.  <hr/> <hr/> <hr/> <hr/> <hr/> <i>(Required: Maximum 4000 characters allowed)</i>
-----------	--

<b>11</b>	<b>Insurance</b> If awarded a contract, the successful firm is required to provide a certificate of insurance with stated amounts in the solicitation and contract agreement. Please acknowledge you understand and will meet this requirement. <input type="checkbox"/> Acknowledged <i>(Required: Check if applicable)</i>
-----------	---

<b>12</b>	<b>Core 4 Tax Clearance</b> I acknowledge the Core 4 Tax Clearance form RD-C3 and multi-jurisdictional forms will be completed and approved prior to award of contract. <input type="checkbox"/> Acknowledge <i>(Required: Check if applicable)</i>
-----------	--

<b>13</b>	<b>Cooperative Procurement With Other Jurisdictions</b> If Johnson County, Kansas awarded you the proposed contract, would you sell under the prices and terms of the contract to any Municipal, County Public Utility, Hospital, Educational Institution or any other non-profit organization? All deliveries shall be FOB Destination and there shall be no obligations on the part of any member of said Council to utilize this contract). This section will not affect award. <input type="checkbox"/> Yes <input type="checkbox"/> No <i>(Required: Check only one)</i>
-----------	--

<b>14</b>	<b>Authorization of Work Orders</b> All work performed under this contract must be authorized by the Operations or Support Services Division of Johnson County XXXXX. A list of authorized personnel shall be supplied to the successful bidder(s). <input type="checkbox"/> Acknowledge <i>(Optional: Check if applicable)</i>
-----------	--

<b>15</b>	<b>Debarment Notice</b> Please certify your company has not been debarred, suspended or otherwise ineligible for participation in Federal Assistance programs under Executive Order 12549, "Debarment and Suspension", as described in the Federal Register and Rules and Regulations. Johnson County verifies this information through the use of the GSA System for Award Management prior to award of contract. <input type="checkbox"/> Acknowledged <i>(Required: Check if applicable)</i>
-----------	--

<b>1 6</b>	<p><b>Litigation</b></p> <p>Has your company been a party to any pending or concluded litigation that could effect the outcome of a contract with Johnson County?</p> <p><input type="checkbox"/> yes <input type="checkbox"/> No</p> <p><i>(Required: Check only one)</i></p>
----------------	--

<b>1 7</b>	<p><b>Bankruptcy</b></p> <p>Has your company ever declared bankruptcy?</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><i>(Required: Check only one)</i></p>
----------------	---

<b>1 8</b>	<p><b>Online Transactions</b></p> <p>Does your firm or agency allow for online purchasing at the prices stated in your bid?</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><i>(Optional: Check only one)</i></p>
----------------	--

<b>1 9</b>	<p><b>Invoice Discount Terms</b></p> <p>Is a discount offered for prompt payment of invoices? If a discount is offered, please provide detailed information on terms, discount and days.</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p><i>(Optional: Maximum 4000 characters allowed)</i></p>
----------------	---

**Bid Lines**

<b>1</b>	<p>Total bid for the replacement of the TRP Roof per the Project Manual dated 2/17/2020 and RTI drawings dated 2/2020 with the \$10,000 allowance included</p> <p><i>(Response required)</i></p>		
	Quantity: <u>  1  </u>	UOM: <u>  EA  </u>	Unit Price: \$ <input type="text"/>
	Item Notes: Please include the \$10,000 allowance on this line. OWNER ASSUMES BIDS SUBMITTED HAVE ALLOWANCE INCLUDED.		Total: \$ <input type="text"/>
	Supplier Notes: _____		<input type="checkbox"/> No bid <input type="checkbox"/> Alternate specification <i>(Attach separate sheet)</i> <input type="checkbox"/> Additional notes <i>(Attach separate sheet)</i>
	_____		

