



Commonwealth of Kentucky SOLICITATION

Addenda: No

Addenda #:

| | | |
|---|------------------------------|--|
| TITLE: RFB-247-19 Albert Robinson AMD AMLRP FMS0 13GW | | |
| Date Issued: 5/20/19 | Solicitation Closes | Solicitation No: |
| Record Date: 2019-05-20 | Date: 6/13/19 | RFB 785 1900000736 |
| | Time: 10:30 | |
| Online Bidding Prohibited: Yes | | |
| For Information Call: Susan Ward 502-564-3050 | | Bid Receiving Location: Finance - Division of Engineering & Contract Administration Bid Clerk The Bush Building, 403 Wapping St, 2nd Floor Frankfort KY 40601 |
| Vendor Customer Number: | | |
| Vendor Name: | | |
| Phone Number: | | |
| Fax Number: | | |
| Email Address: | | |
| Ordering | Payment | |
| Address: | Address: | |
| City, State, Zip: | City, State, Zip: | |
| Contact Name: | Contact Name: | |
| Contact Email: | Contact Email: | |
| Contact Phone Number: | Contact Phone Number: | |
| Ownership Type | | |
| <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> Other | | |

SIGNATURE OF AUTHORIZED AGENT IS REQUIRED UNLESS RESPONSE IS SUBMITTED ELECTRONICALLY. FAILURE TO SIGN SHALL RENDER THE BID INVALID.

Signature X _____ FEIN# _____ Date _____

All offers subject to all terms and conditions contained in this solicitation.



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Line Items

Commodity Group: Default Commodity Group

| Line | CL Description | Quantity | UOM | Unit Cost | Line Total or Contract Amnt |
|------|----------------|----------|-----|-----------|-----------------------------|
|------|----------------|----------|-----|-----------|-----------------------------|

| | | | | | |
|---|---|--|--|--|--|
| 1 | RFB-247-19 Albert Robinson AMD AMLRP FMS0 13GW | | | | |
|---|---|--|--|--|--|

| Comm Code | Comm Description | Manufacturer | Model # | Manuf Part # |
|-----------|------------------|--------------|---------|--------------|
|-----------|------------------|--------------|---------|--------------|

| | | | | |
|-----|---|--|--|--|
| 912 | CONSTRUCTION SERVICES, GENERAL (INCL. MAINTENANCE AND REPAIR | | | |
|-----|---|--|--|--|

Extended Description

ALBERT ROBINSON AMD AML RECLAMATION PROJECT
LAUREL COUNTY

PROJECT DESCRIPTION:

The Albert Robinson AMD project site consists of an eroded area in a field that is saturated with hazardous acid mine drainage. It is located off Albert Robinson Drive in London, KY at coordinates N 37 12' 13.61", W 84 04' 20.92".

To mitigate this hazardous condition, two sections (totaling 430 linear feet, L.F.) of 6' wide flat bottom ditch filled with class III limestone (AML 21-20-2) will be constructed from a mine opening to the eroded area. A 30' x 10' permanent silt trap (AML 10-30-3) will be installed in between the sections. The mine opening will be excavated, and 3 20' long, 12" HDPE pipes with non-calcareous rock backfill will be placed in the opening. Also 100 L.F. of 12" subdrain with non-calcareous rock will be constructed to funnel water from around the opening into the ditch. Rock will be used to create access the project area. The total project limits for this project encompass 7.4 acres.

Material excavated for the project will be placed and spread out on site.

| Shipping Information | Billing Information |
|---|---|
| Division of Abandoned Mine Lands Travis Trent 300 Sower Blvd, 2nd Floor Frankfort KY 40601 | Division of Abandoned Mine Lands Travis Trent 300 Sower Blvd, 2nd Floor Frankfort KY 40601 |



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Submission Checklist

The following items will be required to be submitted with bid:

Item

| | | |
|------------|--|---------------|
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PRE-BID MEETING:

There will be a pre-bid meeting on the above referenced project. Representatives of the Facilities and Support Services, and Division of Abandoned Mine Lands will meet contractors at 2:00 P.M. Eastern Time on 5/24/2019 at London State Office Building, 85 Police Station Road, London, KY 40741-9011; coordinates N 37° 08' 39", W 82° 06' 15" . This is the only time a site tour will be conducted and all interested contractors are encouraged to attend.

PROJECT CONTACTS:

Agency: Andrew Mackey, Division of Abandoned Mine Lands, Phone: (502) 782-6486, andrew.mackey@ky.gov

Purchasing Agent: Susan Ward, Division of Contract Administration, Phone: (502) 782-0345, Susan.Ward@ky.gov

OBTAINING PLANS AND SPECIFICATIONS:

For Plans and Specifications go to <http://www.stateofkyplanroom.com> or call Lynn Imaging, Phone: 1-800-888-0693. Contractors can download plans for any state project for free. Contractors will have the option to purchase a printed set of plans and specifications. All payments for Plans and Specifications will be made to Lynn Imaging. Contractors that receive plans and specifications from other sources will not be registered as a planholder and will not receive addenda. Plans and Specifications are non-refundable. This web-site will be for ordering and planholders list only. Cost for Plans and Specifications will be listed on this web-site.

It is important that requesting firms identify the position of their firm as to the PRIME BIDDER, MISC. SUBCONTRACTOR, MATERIAL SUPPLIER OR OTHER.

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BID SUBMITTAL:

Bidders must submit the bid in a sealed envelope addressed as follows:

Sealed Bid Clerk
Commonwealth of Kentucky
Division of Engineering and Contract Administration
403 Wapping Street, 2nd Floor
Frankfort, Kentucky 40601-2638

The envelope must contain the following information on the outside lower left-hand corner:

Sealed Request for Bid No: RFB-247-19

Bid Receipt Closing Date: June 13, 2019
10:30 A.M., Eastern Time

The bid must be received before the specified closing hour and date for receipt of bids. All bids are time stamped showing the hour and date officially received. A bid received after the scheduled closing time for reception of bids is a “late bid” and may not be considered for award providing any legal bid has been received on said Request for Bid. The time/date clock on the Bid Receipt Clerk’s desk is the official bid time/date receipt indicator.

Bidder assumes full responsibility for timely delivery of the bid in compliance with the above described procedures and conditions.